



Children, Families, Health, and Human Services Interim Committee

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65th Montana Legislature

SENATE MEMBERS

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JON KNOKEY
DENNIS LENZ
GORDON PIERSON

COMMITTEE STAFF

SUE O'CONNELL, Lead Staff
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

AGENDA

Nov. 8, 2017, Conference Call Meeting State Capitol, Room 102

Please note: All times are tentative. Some items may take more or less time than scheduled.

- 1:00 p.m.** **1. Call to Order -- Roll Call**
 Sen. Mary Caferro, Presiding Officer
- 1:05 p.m.** **2. Agency Oversight: Administrative Rule Notices 37-788, 37-801, 37-802, and 37-805**
- a. Review of Materials Related to Proposed Rules -- Alexis Sandru, Committee Attorney
- i. Draft Objection Letter
- ii. Options for Committee Action
- 1:15 p.m. b. Public Comment* on the Draft Objection Letter
- 1:30 p.m. c. Committee Action
- 1:40 p.m.** **3. Public Comment** on any non-agenda item within the committee's jurisdiction
- 1: 55 p.m.** **4. Direction to Staff** on any non-agenda item
- 2:00 p.m.** **5. Adjourn**

Please Note:

- Members of the Children, Families, Health, and Human Services Interim Committee will attend this meeting by phone.
- The meeting will be livestreamed on the Legislative Services Division website, www.leg.mt.gov.
- Members of the public wishing to comment during the meeting may do so in person in Room 102 of the Capitol in Helena.
- Written comments may be submitted to committee staffer Sue O'Connell by e-mail at soconnell@mt.gov or by regular mail at P.O. Box 201706, Helena, MT, 59620-1706.

* Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Lenore Adams at 406-444-4456 or leadams@mt.gov as soon as possible before the meeting date.